| 2021-22  | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| COUNCIL  |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Annual (2)   | 19     |        |        |        |        |        |        |        |        |        |        |        | 25     |
| Ordinary (5)   |        |        | 7      |        | 15     |        | 17     |        |        | 2      |        |        |        |
| Council budget (1)                                     |        |        |        |        |        |        |        |        |        |        | 2      |        |        |
| EXECUTIVE (inc LSG)                                    |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Cabinet (11)   | 19     | 14     | 12     |        | 6      | 11     | 8      | 6      | 17     | 7      | 21     |        | 25     |
| LSG (9)  |        | 7 &28  |        | 23     | 27     | 25     | 22     |        | 4&24   |        | 7      |        |        |
| Merantun Development Ltd Sub-Committee (4)             |        |        | 12     |        |        | 11     |        |        | 17     |        | 21     |        |        |
| SCRUTINY   |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Overview and Scrutiny Commission (6)                   |        |        | 14     |        | 8      |        | 10     |        | 19     |        | 16     |        |        |
| Healthier Communities and Older People OSP (6)         |        | 21     |        |        | 1      |        | 2      |        | 10     | 8      |        |        |        |
| Children and Young People OSP (6)                      |        | 23     |        |        | 29     |        | 3      |        | 12     | 9      |        |        |        |
| Sustainable Communities OSP (6)                        |        | 24     |        |        | 2      |        | 1      |        | 18     | 22     |        |        |        |
| Overview and Scrutiny Topic Workshops                  |        | 7&9    |        |        |        |        |        |        |        |        |        |        |        |
| NON-EXEC & ADVISORY                                    |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Standards and General Purposes Committee (4)           |        |        | 22     |        | 9      |        | 4      |        |        |        | 10     |        |        |
| Borough Plan Advisory Committee (4)                    |        | 10     |        |        | 2      |        | 25     |        |        |        | 3      |        |        |
| Licensing Committee (3)                                |        | 8      |        |        |        | 14     |        |        | 27     |        |        |        |        |
| Planning Applications Committee (12) Thurs             | 13     | 17     | 15     | 19     | 23     | 21     | 11     | 9      | 20     | 10     | 17     | 28     |        |
| Pension Fund Investment Advisory Panel (4)             |        | 24     |        |        | 23     |        | 24     |        |        |        | 9      |        |        |
| OTHER  |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Wimbledon Forum (4)                                    |        | 16     |        |        | 22     |        |        | 1      |        |        | 23     |        |        |
| Raynes Park Forum (4)                                  |        | 10     |        |        | 16     |        |        | 2      |        |        | 22     |        |        |
| Morden Forum (2)                                       |        |        |        |        |        | 13     |        |        |        | 23     |        |        |        |
| Mitcham Forum (2)                                      |        |        |        |        |        | 6      |        |        |        | 22     |        |        |        |
| Colliers Wood Forum (1)                                |        |        |        |        |        | 20     |        |        |        |        |        |        |        |
| JCC (4)  |        | 9      |        |        | 7      |        |        | 1      |        |        | 23     |        |        |
| JOINT COMMITTEES                                       |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Health and Well-Being Board (5) (6.15pm) Tues          |        | 22     |        |        | 28     |        | 23     |        | 25     |        | 22     |        |        |
| Health And Wellbeing Board - Community Sub Group       |        |        |        |        |        |        |        |        |        |        |        |        |        |
| South London Waste Partnership Joint Committee 6.30pm* |        |        |        |        |        |        |        |        |        |        |        |        |        |
| (4)  |        | 8      |        |        | tbc    |        |        | tbc    |        |        |        |        |        |
| North East Surrey Crematorium Board** (10.00am) (4)    |        | 22     |        |        | 7      |        |        | 13     |        |        | tbc    |        |        |
| Merton and Sutton Joint Cemetery Board 2.00pm*** (3)   |        | 22     |        |        |        |        |        |        |        | 22     |        |        |        |
| Joint Regulatory Services Committee 10am**** (3)       |        |        | 6      |        |        | 12     |        |        |        | 8      |        |        |        |
| Final budget round meetings in bold                    |        |        |        |        |        |        |        |        |        |        |        |        |        |

\* TBC with joint Boroughs

\*\*TBC with Sutton and LBW

\*\*\* TBC with Sutton

\*\*\*\*TBC with LBR and LBW

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